

THE IMPACT OF ARAB CULTURE IN THE CONSOLIDATION OF INTERNATIONAL RELATIONS (CASE STUDY: THE REPUBLIC OF KAZAKHSTAN)

OTHMAN ABDEL RAHMAN ABDEL LATIF MOHAMED

Professor of Islamic Studies and International, Egyptian Kazakh University of Islamic Culture (Noor), Almaty, Kazakhstan

ABSTRACT

The mission of the research is to put these challenges in front of scientists, researchers and specialists of different their level of social and location and position job or Cultural perhaps contributes to the extent that can keep what's left of our cultural heritage of the great and contributes to the consolidation of international relations between the Arab countries and other highlight of the Republic of Kazakhstan.

KEYWORDS: Arab Culture, International Political, Economic, Globalization

INTRODUCTION

General Introduction, Background, and the Research Problem

International relations are relations of looking interaction between peoples and nations in terms of each other, It is also looking at the international interaction at all levels, whether individual or international political or economic, cultural or social or military.

There is no doubt that the changes that have lived and experienced human and especially since the beginning of the twentieth century to today, Especially the massive developments that have occurred in the last decade of the last century, which produced a new world and a new humanity, a stage so-called globalization, And which have had the greatest impact on the formation of the challenges of a new kind of impose itself on the reality of Arab life and it was the most useful is the culture because it is the spirit of the nation and its identity ⁽¹⁾.

There is no doubt that the globalization of culture and the culture of globalization is one of the biggest challenges of the contemporary Arab culture and the most important of which melt the planet all in one system of values and concepts of privacy and the abolition of the cultural, social, political and economic, As there is a strong attack on the Arab culture of various aspects aimed at the absence of Arab cultural scene for the international presence and contribute to the march of human life, Of course, sometimes subjected to abuse and distortion using the Internet without access to specialists defend or published and marketed keep up with because of the lack of information, And Arabic Web sites (whether in Arabic and foreign languages) are often naive and limited hardly worth anything for foreign sites ", It is here to be adhering to privacy with the introduction of what is new and keep up with every twist and absorbed within the system Arab cultural ⁽²⁾.

1. See: Laurence Deonna and Christopher Mellen: Travels Through Kazakhstan: After the Fall of the Soviet Empire, 2010, p65.

Bella Waters: Kazakhstan in Pictures (Visual Geography. Second Series, 2007. p98.

2. Helaine Selin and Gareth Davey: Happiness across Cultures: Views of Happiness and Quality of Life in Non-Western Cultures. Science across Cultures, 2012. 165.

The mission of the research is to put these challenges in front of scientists, researchers and specialists of different their level of social and location and position job or Cultural perhaps contributes to the extent that can keep what's left of our cultural heritage of the great and contributes to the consolidation of international relations between the Arab countries and other highlight of the Republic of Kazakhstan as an example of an individual in this study, Elan to try to mobilize to build a contemporary Arab culture blends between authentic and keep it and do not overdo it and between contemporary and absorbed within it. And the statement of what is passing through the Republic of Kazakhstan, which declared independence from the former Soviet Union in 1991, the construction phase and the formation of new cultural relations with foreign countries in the world in general, and the countries of the Arab world in particular.

THE PROPOSED SOLUTION

The Impact of Culture Arab in Strengthening the International Relations

I've had communicate and still serve as a bridge that reflect cultures from which the rest of the communities around them without any passport he plays a big role in creating a dialogue between different peoples and narrow the gap between different civilizations and cultures, and create the conditions for creating a universal language common is the language of love, tolerance and peace.

One the most successful communication factors capable of satisfying the human desire to knowledge and education, interaction, dialogue and integration without loss of identity or privacy.

Indeed, and after that people responded in this big world of small need to identify the different other of Like and at the same time, even took the initiative to devise tools to communicate away from the idea of domination and hegemony and superiority over the other.

It then emerged many ways to support the relations between the peoples on both formal and informal.

The intended level of official diplomatic work is a representation of state interests and national culture and strive to see the commonalities between them and other cultures at the same time.

There is no doubt that the gap between the Arab countries and the rich countries are deep and the role of embassies real lies in the mobilization of the international structures of current and mechanisms of the content of us to take a really about this new world order, the system is available where all peoples of the world to engage in dialogue and cooperate through their cultures, and the present time is no longer the preserve of academics and researchers, but yesterday the human normal role in discourse analysis and interpretation of the curriculum, the essence of the methodological challenges and theoretical hampering the work of the ambassadors is to create transparency and cultural sensitivity and understanding towards the other, without this no nation can see the other and interact with them to take them and give them the international situation requires convergence The convergence thanks to the stunning development of the means of communication.

If the country's Arab owners complain of cultural invasion and other statements, which blames the other and the culture we'll just have to echo with **Gandhi**: "nice to open my window every morning to Otnhq breezes ailing atmosphere far different condition that Tguetlni of my roots".

In this situation, what does any ambassador is to work on clarifying the culture of their own without the hype of the culture and achievements of historical and without reducing that, and to know as much as others and their achievements of civilization without a fascination with them to the point of blindness and without neglected to the point that spotted captive to the glories of the past and the completion of the parents, there is no way to know as much as ourselves and as much as others, but to possess the means leading to this knowledge and means of knowledge is inevitably means of communication and modern information.

The informal level is represented in the trips, which is the scientific value of its proximity to a lot of knowledge and blogs that has to geography, history, the closest links, wherein said he had endured Kateboha of colors troubles and horrors, and the images and complete reports on the economic and social conditions, political and Urban countries that is to travel to and learn about the features and archaeological description Mmalkha and Oshalla and diameters and her paths and roads, and that this was known through long ages.

In the pre-Islamic era were trips to the Arabs for the sake of trade and for the application of science, and when it came to Islam was a turning point in the history of the Arabs, in addition to travel for trading and supplying science taking Muslim travelers roam the diameters of the globe after the country's Arab call religious heralded boy from Quraish able to attract Arab and reunited with him.

When he started the ninth century (the third for Migration) began reconnaissance flights abound official of Kazakhstan, India and China to Ibn Wahab al-Qurashi and Yacoubi and Sallam Torgoman.

In the tenth century (the fourth for Migration) began to frequent trips to Andalusia and Cordoba, Sicily and even Tibet carried out by Ibn Fadlan and Ibn al-Masoudi and Hawqal and others.

In the century atheist century Peronist afternoon and took trips turn more objective and comprehensive.

In the century atheist century AD showed the Peronist and flights were more objective and comprehensive.

In the twelfth century emerged from all Idrisi and Ibn Jubair and Osama bin savior, to follow them in the thirteenth century Abdul Latif al-Baghdadi and al-Hamwi Sapphire, then degrades us backpacker in the fourteenth century, where the back months traveler Ibn Battuta Arabs.

And that nothing delights the hearts and do not taste the sweetness of dates, such as the acquisition and interaction through travel and trips in light of the multiplicity of cultures and influence away from the monopoly and unilateral decision ⁽³⁾.

The trips that we undertake such activities, school or university or personal later, they enrich the concepts of educational, social and richness of the experience of one and the acquisition of knowledge, Traveling Moreover, it helps in meditation and contemplation and reflection in this universe, it works to strengthen the social relations of harmony, love and Training Accreditation self.

The flight program of academic programs within the cultural and scientific exchanges between universities

3. Bhavna Dave: Kazakhstan - Ethnicity, Language and Power Central Asian Studies, 2007. p34.

globally in order to sharpen the awareness of the participants and to expand their knowledge and acquire more skills and more importantly, motivate them to work as a team and get to know different cultures, techniques and cultures and take advantage of them.

For me it was an important station overseas trips in my life as it has given me new dimensions of contemporary cultures as well as the exchange of expertise and information in different parts of the universe and with the many friends of all nationalities of the world.

The experience of travel has changed a lot of the qualities I have, made me more open, more patient, gave me the ability to rely on self and gave me real challenge and was a valuable opportunity to instill the concept of teamwork and the exchange of views and to communicate with others and transfer our thoughts to them and intermingling with their ideas and take advantage of the cultural diversity in the world of big big but our heart and our love and tolerance become the largest of it.

The Poet Says

Calculated that your size small and within your chest big world.

Traveling in the countries of the world lessons out of bounds and friendships old long, and that if anything it shows that the flights and the exchange of views and View on the outskirts of the other big role in the consolidation of relations not only between individuals, but between institutions civilian was the mother of government and between countries whether eastern or Western.

I Say: It's hard to talk to you about the culture of the place, without omissions or forget some important points, but I saw the apple in the apple, Fst few years and found it a long history wrote about a book pressed Musoma entitled: "In the international perspective and the Islamic Kazakhstan bids the nationalities and cultural heritage, "summed up the pages, too, in this good country, and my love for this great state ⁽⁴⁾, which made me stronger and gave me the ability to delight around me and therefore happiness and self-satisfaction about ⁽⁵⁾.

The Impact of Arab Culture in Strengthening International Relations (Republic of Kazakhstan Model)

Pass in the Republic of Kazakhstan, which declared independence from the former Soviet Union in 1991, the construction phase and the formation of the new foreign relations with the countries of the world in general, and the countries of the Arab world, especially.

And enjoy Kazakhstan, the huge surface area and the enormous agricultural potential and wealth of petroleum and mineral and infrastructure in the teachings and universities and people wishing to work in construction, representing all the elements of a strong future. At the same time the search for assets has obvious features. The largest universities in Kazakhstan is the University of Al-Farabi, and the streets of the capital's greatest cultural and economic development in the city of Almaty, Al-Farabi Street is the length of about ten kilometers ⁽⁶⁾.

4. See: Dr. Othman Abdul Rahman Abdul Latif: In ternational Islamic perspective Kazakhstan and the tenders and nationalities and cultural heritage, edition: Dar Al nahda Al Arab, Cairo, Year 2012.

5. Samir Khalaf and Roseanne Saad Khalaf: Arab Society and Culture: An Essential Guide, 2010. Pp 75 – 98.

6. Jonathan Aitken:Nazarbayev and the Making of Kazakhstan: From Communism to Capitalism, 2009. Pp36 – 112.

And cultural reality in contemporary Kazakhstan has modern features, and the Arabic language and its presence in the public education and higher education, and at the Egyptian Cultural Center and the Egyptian University of Islamic Culture Kazakh (Noor).

Although the Arabic language material in a new public education in Kazakhstan, only to learn that there was a limited window to save her verses from the Koran to perform religious rites in outside the formal education system.

Now the Arabic language study material currently permissible for pupils in selected public schools. There are textbooks to teach small, which is as close as possible to the way grammar, translation.

At the university level it facing specialty Arabic language in public education on two levels, two high-level institutes and university level. There are high schools are subject to the Higher Education Act, which the study for three years, and may then complete the study, the university in the same specialty, and for more years in the case of modification of specialization. Arabic language exists in more than one institute, the Institute of Arab civilization in the Kazakh capital, Almaty, cultural, and its Department of Arabic Language and Literature (7).

At the university level it facing specialization in Arabic Language at the University of Al-Farabi - the largest Kazakh universities - and includes a full college disciplines of Orientalism, and their specializations for each major languages in Asia from the Turkish, Persian and Urdu to Chinese and Japanese. Study for a period of five years to complete, and students in an advanced stage of Arab Studies majors to choose one of the three disciplines min: Arabic language and literature, Arabic language, history, Arabic language and translation. Specialization and the Arabic language and history of the Arab world is also interested in contemporary international relations.

Other universities that teach Arabic language and literature, are the following universities:

- University of Abay in Almaty.
- Ablai Khan University in Almaty.
- University of Astana in the city of Astana, which is the political capital of the Republic of Kazakhstan.
- Turkish university in the city of Turkestan.
- Egyptian Kazakh University of Islamic Culture (Noor) taught more subjects in Arabic.

All of these universities with programs of study for undergraduate degrees, but the Al-Farabi University and the Egyptian University Graduate with a master's degree and doctorate.

There are courses in Arabic language to levels of language instruction for adults offered by the Cultural Center of the Arab Republic of Egypt, and is linked to universities and academic libraries and provide them with a measure of the availability of educational materials.

7. Committee on Science and Technology in Kazakhstan, Office for Central Europe and Eurasia, Security, and Cooperation Development and Policy and Global Affairs: Science and Technology in Kazakhstan: Current Status and Future Prospects, 2007. p98.

The efforts are expected to scientific relations between the universities of Kazakhstan and Egypt, the government allows development agreements.

The agreement the governments of Egypt and Kazakhstan signed on 18/6/2001 at the start of the Egyptian university study (Noor) in the academic year (2001/2002), a turning point in the cultural relations. The goal of the university preparation specialists in Arabic language and Islamic culture studies and the Arab world and civilization, history and science of countries, translation and comparative studies and all that serves the development of Arab relations with Central Asia.

University organizes training courses in these areas, and the implementation of scientific projects which have started translation projects and the preparation of glossaries and training of specialists in Arab Studies.

The university system in the framework of the universities of Kazakhstan, according to the national standards in terms of space and equipment, libraries and faculty levels and categories and the auxiliary system of specialization and so on.

The new here is that the language of instruction is Arabic, and the national and cultural materials required by the law of universities such as the Kazakh language and the history of science and civilization Kazakhstan are Kazakh language. Therefore, more hours in the first two years designed to teach Arabic language skills and the development of Arabic to the level of a large, even in the character of specialized courses such as Islamic civilization or history will be of interest - also - in the framework of the linguistic aspect of specialization. Faculty members are from the Kazak and Egyptians, according to an agreement the two governments, is expected to increase the number of faculty members who are able to teach Kazak material specialization in Arabic, so after getting Degrees occasion. As graduates of the university is expected to work in areas that require the Arabic language, including religious functions and functions of the teachers of the Arabic language, history and morality, as well as translation functions, media and business corporations and other economic institutions and political corps Kazakh (8).

That could be us in this place and in order to do our part to be put forward some suggestions and ideas that involve some of the solutions to be converted from the words of theory to the facts of the process contribute to the renaissance of Arab culture Kazakh and restore its glory and brilliance, and can highlight it in the following points:

- The Arabic language teaching in pre-university education of the most important areas of Arab cooperation in the future.
- Kazakh universities Universities emerging aspires towards fulfilling the requirements of a serious education and scientific research by global standards. The further cooperation that are planned for the Advancement of Arab studies in general, in the forefront of the development of knowledge in the Arabic language and literature in the fields of culture, media and common cultural heritage and contemporary studies and translation.
- Work on forming a generation of specialists in Arab Studies Kazakh and Central Asian Studies of young researchers departments of Oriental Languages and Russian language and political science.

8. Dina Zhansagimova: Kazakhstan - Culture Smart!: The Essential Guide to Customs & Culture, 2013. p123.

- Preparation of basic and specialized dictionaries and comprehensive of the most important areas of cooperation. And so its impact is clear in rooting lexical and encyclopedic material for flags and special places in Central Asia in Arabic dictionaries, as well as rooting thousands of words and expressions in Arabic languages of Central Asia.
- Translation from Arabic to Kazakhstan and vice versa, is at the beginning. And that there is a proposal to translate the work of Naguib Mahfouz, then the Arab writers in the modern era, and corresponds to the work on the existence of Arabic translations of the work of Abay or mayor or Ezov and other writers of Kazakhstan and Central Asia.
- Kazakh Library also require translations from Arabic to those familiar with the sons of Central Asia, such as al-Farabi linguistic and philosopher al-Farabi, and those familiar with Arabic subtitles for Central Asia, such as sapphire or Hamwi son Khalkan or Ibn Battuta. There is great interest in the biography of al-Zahir Baybars, which is located in the three thousand pages in Arabic, with the hope of making them available also translated into Kazakh. The books on Islam and Islamic civilization with their own importance they have the proper selection and provide appropriate Kazakh contemporary reader (9).
- Culture and the Arts in Kazakhstan have a special character. Clearly note the progress in the arts, including music and opera, and this art has its place in the fabric of life. There are high tops to sing opera in Kazakhstan, and it was time to begin a strong cooperation in this field, and in the preparation of the musicians and the music, and exchange the difference in a manner roughly between peoples.
- Exhibitions of all kinds is room for cooperation: Art calligraphy, painting exhibitions, exhibits on the history of civilization, Arab book fairs etc.,
- Arab cinema is well known here, and show some feature films and documentaries in theaters or in the cultural and educational institutions will be accompanied by a translation Kazakh important addition for the sake of more knowledge and friendship between peoples.
- National and university libraries and the general lack more modern Arabic literature, and that the areas of cooperation in the development of libraries and mechanized to accommodate Arabic books it may increasingly important.
- Media image of Arabs in Central Asia and Central Asia when the Arabs are almost non-obvious, and in spite of the goodwill and sincere desire. There are specific brand image for Dubai, but the lack of knowledge of cultural history and the reality of life in the Arab countries here and there to make the exchange of information programs between these countries and the countries of Central Asia demand sooner, with the aim of cultural civilization fits viewers.
- Common cultural heritage is primarily written by scholars of all Central Asian Arabic, and all that is written in Arabic about Central Asia in the history books or in the general references as well as the popular biography of Zahir Baybars. There is much work can be done about all of this common heritage for the collection of

9. Jonathan Aitken: Kazakhstan: Surprises and Stereotypes After 20 Years of Independence, 2012. Pp123 – 165.

manuscripts or forms and to collect literature and achievable and printed and studied and translated to collect the texts of books and references public and achievable, comment and printed and studied and translated, and the collection of manuscripts biography Zahir Baybars or forms and studied and translated. These areas of serious scientific work in the common cultural heritage (¹⁰).

- Culture and Tourism strong relationship between them, and the lack of knowledge in Egypt, for example, to impede the tourist traffic. We may find to ask about the history of Egypt or the effects or reality, a free mind and it is reluctant to make a decision to travel to. Each of the few programs for continued Pharaonic antiquities found at the availability of potential plans to visit Egypt. There is no doubt that the presence of exhibitions, films and informational materials renewable eliminate the psychological barriers and pave the way for the flow of tourist real(¹¹).
- Cooperation in the fields of life associated cultural work, and the countries of Central Asia aspires to cooperate strongly for the future, and cultural relations with the Arab countries are part of this ambition.
- The maximum benefit from the global information network (Internet) in order to build a culture of Arab Qaezagah keep pace with the rapid global developments based on the speed of communication and the blending of culture and heritage of advanced technology and the formation of scientific awareness and dissemination of scientific culture among individuals.
- The reports indicate the presence of a huge cultural gap on the subject of translation, which is the primary means to inform the common culture.
- Self-criticism and the ongoing review of the reality of the case and to correct errors and avoid the negatives as much as possible because the self-criticism of the best ways of correction and renewal for the better.
- One of the greatest ways to develop the culture and return them to flourish is to provide the atmosphere and climates appropriate joint of mind stems from a shave and held in the spaces of science and knowledge in the context of an atmosphere of freedom of thought and freedom of opinion and expression.
- Absolute confidence and deep faith Per those in charge of the affairs of Arab culture Kazakh that these nations and their culture and civilization does not die nor fade or disappear or die, even if hit by bugs and shortcomings, this case will not last as long as there is cooperation and interdependence between them and other cultures (¹²).

In short, I say that the friendly contacts Kazakh Arabic deep and ancient. And that the foundations of cooperation in Kazakh Arab extremely durability and hardness and its potential is so huge. And that in recent years has seen Kazakh-Arab cooperation in the political, economic, cultural, education, health and other trend of rapid development. Basis and will make joint efforts to further enhance the mutual understanding and trust, and further strengthen the bonds of friendship and solidarity between them, and continues to expand areas of cooperation, and go hand in hand to create a broad prospects

10. Samir Khalaf and Roseanne Saad Khalaf: Arab Society and Culture: An Essential Guide, 2010. p45.

11. Halim Barakat: The Arab World: Society, Culture, and State, 1993. Pp 134 -139.

12. Understanding Kazakhstan: History, Geography and Economy (Oxford Historical Studies) (Volume 9), 2013. Pp 23- 115.

for the development for a brighter tomorrow⁽¹³⁾. And last but not least, you should all know that time is evolving and that the minimum change and challenges vary between the time of the last, so the cultural challenges vary from one time to another and from one era to another; culture is no longer a problem book or a magazine or a space station, but it has become a need to the efforts of the whole society in its different forms of economic, political, social, religious, scientific, whether formal or popular and civil society institutions and the private sectors to unite together and contribute to the development and construction of the common cultural pattern.

CONCLUSIONS

The foundations of cooperation in Kazakh Arab extremely durability and hardness and its potential is so huge. And that in recent years has seen Kazakh-Arab cooperation in the political, economic, cultural, education, health and other trend of rapid development. Basis and will make joint efforts to further enhance the mutual understanding and trust, and further strengthen the bonds of friendship and solidarity between them, and continues to expand areas of cooperation, and go hand in hand to create a broad prospects for the development for a brighter tomorrow.

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